

**First Amendment to
Amended and Restated Condominium Declaration for
Sanbusco Center for the Arts, a Condominium**

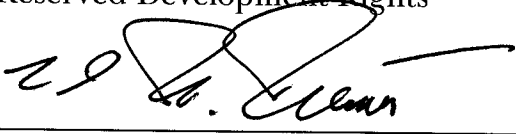
The undersigned, owner of all units in Sanbusco Center for the Arts, a Condominium as described in the Amended and Restated Condominium Declaration (Declaration) which was recorded as Instrument #1852389 in the Office of the Clerk of Santa Fe County, New Mexico, hereby amends the said Declaration by adoption of the following §9.2 to replace §9.2 in the Declaration:

9.2 Reservation of Right to Add Land and Three Units

Declarant reserves the right, until the twenty-fifth anniversary of the recording hereof, to add to the Condominium Tracts 141A1 and F, as shown on the Plat and Plan, and to add three units and appurtenant Limited Common Elements and Common Elements within the added area, all as designated on the Plat and Plan.

An Amended Sheet 1 of the Plat and Plan is attached hereto as Exhibit A, reflecting the changes set forth above.

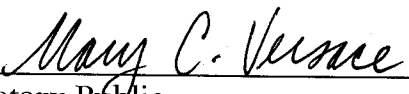
Sanbusco 2015, LLC, a New Mexico limited liability company, owner of Units 1-4 and all Reserved Development Rights

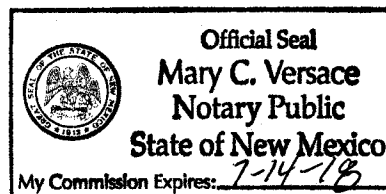
By: 
Ned W. Bennett, Designee of New Mexico
School for the Arts-Arts Institute, a New Mexico
nonprofit corporation, sole member

State of New Mexico

County of Santa Fe

The foregoing instrument was acknowledged before me this 5th day of April, 2018, by Ned W. Bennett, Designee of New Mexico School for the Arts – Arts Institute, Sole Member of Sanbusco 2015 a New Mexico limited liability company.


Notary Public
My Commission Expires: 7-14-18



SFC CLERK RECORDED 04/05/2018

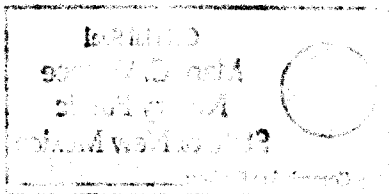
COUNTY OF SANTA FE)
STATE OF NEW MEXICO) ss

FIRST AMENDMENT
PAGES: 3



I Hereby Certify That This Instrument Was Filed for
Record On The 5TH Day Of April, 2018 at 04:43:04 PM
And Was Duly Recorded as Instrument # **1854248**
Of The Records Of Santa Fe County

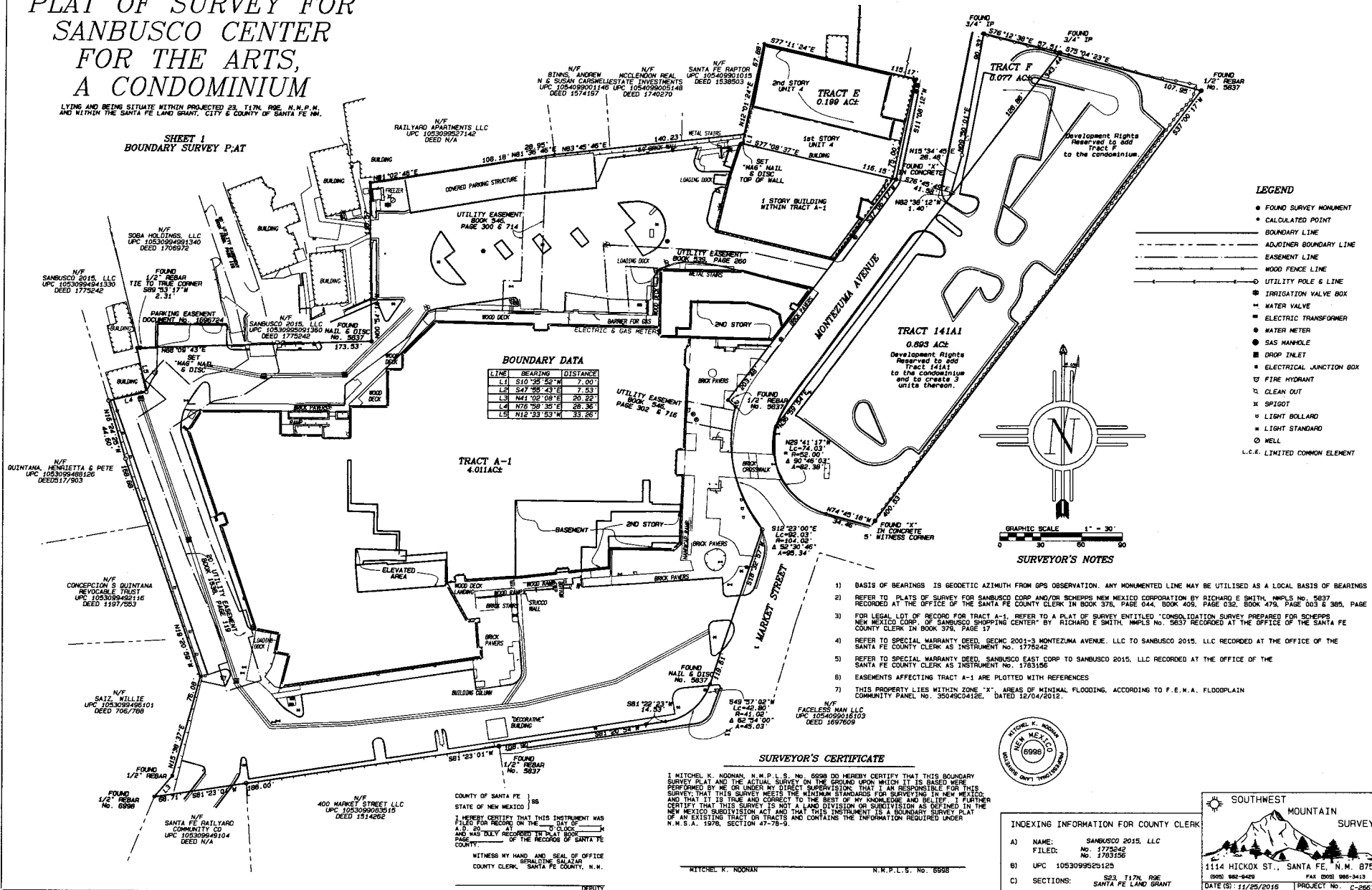
Witness My Hand And Seal Of Office
Geraldine Salazar
Deputy *[Signature]* County Clerk, Santa Fe, NM



AMENDED PLAT OF SURVEY FOR SANBUSCO CENTER FOR THE ARTS, A CONDOMINIUM

LYING AND BEING SITUATE WITHIN PROJECTED 23, 117N, PGE, N.M.P.M.
AND WITHIN THE SANTA FE LAND GRANT, CITY & COUNTY OF SANTA FE, N.M.

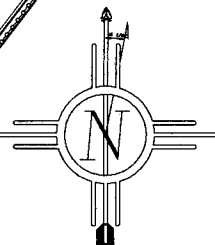
SHEET 1
BOUNDARY SURVEY P.A.T



BOUNDARY DATA

LINE	BEARING	DISTANCE
L1	S10°35'52"W	7.00'
L2	S47°55'43"E	7.53'
L3	N44°02'08"E	20.23'
L4	N75°59'35"E	28.36'
L5	N12°33'53"W	33.28'

- LEGEND**
- FOUND SURVEY MONUMENT
 - CALCULATED POINT
 - BOUNDARY LINE
 - - - ADJACENT BOUNDARY LINE
 - - - EASEMENT LINE
 - WOOD FENCE LINE
 - UTILITY POLE & LINE
 - ⊕ IRRIGATION VALVE BOX
 - ⊕ WATER VALVE
 - ⊕ ELECTRIC TRANSFORMER
 - ⊕ WATER METER
 - ⊕ GAS MANHOLE
 - ⊕ DROP INLET
 - ⊕ ELECTRICAL JUNCTION BOX
 - ⊕ FIRE HYDRANT
 - ⊕ CLEAN OUT
 - ⊕ SPIGOT
 - ⊕ LIGHT BOLLARD
 - ⊕ LIGHT STANDARD
 - ⊕ WELL
 - L.C.E. LIMITED COMMON ELEMENT



- 1) BASIS OF BEARINGS IS GEODETIC AZIMUTH FROM GPS OBSERVATION. ANY MONUMENTED LINE MAY BE UTILISED AS A LOCAL BASIS OF BEARINGS
- 2) REFER TO PLATS OF SURVEY FOR SANBUSCO CORP AND/OR SCHEPPS NEW MEXICO CORPORATION BY RICHARD E SMITH, N.M.P.L.S. NO. 5937 RECORDED AT THE OFFICE OF THE SANTA FE COUNTY CLERK IN BOOK 378, PAGE 044, BOOK 405, PAGE 052; BOOK 479, PAGE 003 & 305, PAGE 13
- 3) FOR LEGAL LOT OF RECORD FOR TRACT A-1, REFER TO A PLAT OF SURVEY ENTITLED "CONSOLIDATION SURVEY PREPARED FOR SCHEPPS NEW MEXICO CORP OF SANBUSCO SHOPPING CENTER" BY RICHARD E SMITH, N.M.P.L.S. NO. 9637 RECORDED AT THE OFFICE OF THE SANTA FE COUNTY CLERK IN BOOK 378, PAGE 17
- 4) REFER TO SPECIAL WARRANTY DEED, BEING 2011-3 MONTEZUMA AVENUE, LLC TO SANBUSCO 2015, LLC RECORDED AT THE OFFICE OF THE SANTA FE COUNTY CLERK AS INSTRUMENT NO. 1775242
- 5) REFER TO SPECIAL WARRANTY DEED, SANBUSCO EAST CORP TO SANBUSCO 2015, LLC RECORDED AT THE OFFICE OF THE SANTA FE COUNTY CLERK AS INSTRUMENT NO. 1783156
- 6) EASEMENTS AFFECTING TRACT A-1 ARE PLOTTED WITH REFERENCES
- 7) THIS PROPERTY LIES WITHIN ZONE "X" AREAS OF MINIMAL FLOODING, ACCORDING TO F.E.M.A. FLOODPLAIN COMMUNITY PANEL NO. 3504SC0412E, DATED 12/04/2012.

SURVEYOR'S CERTIFICATE

I MITCHEL K. NOONAN, N.M.P.L.S. No. 6598 DO HEREBY CERTIFY THAT THIS BOUNDARY SURVEY PLAT AND THE ACTUAL SURVEY ON THE GROUND UPON WHICH IT IS BASED WERE PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION, THAT I AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY MEETS THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO, AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I FURTHER CERTIFY THAT THIS SURVEY IS NOT A LAND DIVISION OR SUBDIVISION AS DEFINED IN THE NEW MEXICO SUBDIVISION ACT AND THAT THIS INSTRUMENT IS A BOUNDARY SURVEY PLAT OF AN EXISTING TRACT OR TRACTS AND CONTAINS THE INFORMATION REQUIRED UNDER N.M.S.A. 1978, SECTION 47-7B-9.

MITCHEL K. NOONAN
N.M.P.L.S. No. 6598



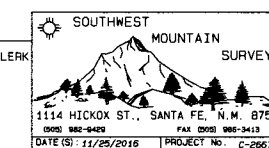
INDEXING INFORMATION FOR COUNTY CLERK

A) NAME: SANBUSCO 2015, LLC
FILED: No. 1775242
No. 1783156

B) UPC 1053099525125

C) SECTIONS: 923, 117N, PGE
SANTA FE LAND GRANT

DATE(S): 11/25/2016 PROJECT NO.: C-2667



SFC CLERK RECORDED 04/05/2018

Exhibit A

Separately Recorded at Plat Book 832, page 15